Faculty CV

1. Name of Faculty: RAJENDRA KESHAV BAVISKAR
2. Present Position : LECTURER IN CIVIL ENGG.
3. Address : Civil Department, Government Polytechnic,

 Samangaon Road, Nashik Road, Nashik-422101

1. Mobile No. : 9823023432
2. E-Mail Id : rajkbavi@rediffmail.com
3. Date of Birth : 25/06/1961

 **5**. Memberships of professional organizations/ Bodies :

 i) LMISTE-16979

 ii) MIE-M 119057-6

 iii) IEI Chartered Engineer-AM80379/3

**QUALIFICATIONS:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.** **No.** | **Examination** |  **Institute** | **Board/****University** | **% of** **Marks** | **Class Award** | **Remark** |
| 1 | B.E.(Civil) | C.O.E.P.Pune | Pune University | 52 | Second Class  |  |
| 2 |  |  |  |  |  |  |

**ADDITIONAL SKILLS**

i) Sports

**CAREER DETAILS:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Organization** | **Designation** | **Duration** | **Period** | **Work Done in Brief** |
| 01 | Government. Polytechnic JAlgaon  | Lect. in Civil Engg. | 16Yrs. | 06/05/1991 to 18/10/2007 | Teaching & Administrative |
| 02 | Govt. of Maharashtra (DTE,Mumbai) Govt. Polytechnic, Nashik, bandra(Mumbai), Nashik | Lect. in Civil Engg. | 28 Yrs. | 18/10/2007 to till date continue | Teaching & Administrative |

**SPECIALIZED TRAINING COURSES ATTENDED:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Course Name** | **Duration** | **Place** | **Training Agency** | **Remarks** |
| 1 | Induction course Phase–I(tech.teachers training) | 4 Week | T.T.T.I. Bhopal | T.T.T.I. Bhopal |  |
| 2 | Induction coursePhase–II(tech.teachers training) | 4 Week | T.T.T.I. Bhopal | T.T.T.I. Bhopal |  |
| 3 | Intro. to computer operating system utility | 2 Week | G.P. Jalgaon | I.S.T.E. |  |
| 4 | Lotus 1-2-3  | 2 Week | G.P. Jalgaon | I.S.T.E. |  |
| 5 | Micro Irrigation System | 2 Week | G.P.Jalgaon | I.S.T.E. |  |
| 6 | Dbase -3 plus | 2 Week | G.P.Jalgaon | I.S.T.E. |  |
| 7 | Special course on induction of teachers | 1 Week | S.S V P S C O E Dhule | I.S.T.E |  |
| 8 | Hydrodynamics | 1 Week | G.P.Nashik | WBPA Scheme |  |
| 9 | Low cost housing | 1 Week | T.T.T.I. Bhopal | WBPA Scheme |  |
| 10 | Civil construction safety | 1 Week | G. P. Nagpur | WBAP &SDC |  |
| 11 | Valuation of properties | 1 Week | G.P.Nashik | SDC |  |
| 12 | Computer application in civil engineering | 1 Week | G.P.Amarawati | SDC |  |
| 13 | Recent trends in computer visual aids for effective teaching | 3 Week | S.S V P S C O E Dhule | I.S.T.E |  |
| 14 | Effective curriculam implementation and student assessment norms | 2 Week | G.P. Dhule | I.S.T.E chapter |  |
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**RESEARCH ACTIVITIES -** Nil

**Papers published in Refereed Journal Articles (Total \_\_) -** Nil

**Presentations and Publications in Refereed International Conference Proceedings (Total \_\_) -** Nil

**Presentations and Publications in Refereed National Conference Proceedings (Total\_\_) -**Nil

**Reviewer for international Journals** - Nil

Working as a reviewer for the renowned International journals like -Nil

**WORK DONE IN THE AREA OF TECHNICAL EDUCATION –**

 i) Curriculum development

 ii) Curriculum implementation

 iii) MSBTE assigned work – Examination, RAC work, squad, etc.

iv) Regional office assigned work – Inspection works, scrutiny work, professional

 examination work, etc.

v) Continuing education programme

**WORKSHOP/ COMPETITION ARRANGED -** Nil

**PROJECT GUIDANCE –** i) For degree level students

ii) For diploma students

**EXPERT TALK**

**WORK DONE AT ORGANIZATIONAL LEVEL**

 i) Curriculum development

 ii) Curriculum implementation

 iii) In charge Head of Department – Civil Engineering

iv) Campus development & maintenance

v) Swacchata Abhiyan, Tree plantation, development of sport ground

vi) Sport activity & gymkhana activity

**WORK DONE FOR SOCIETY**

i) Sports-.

 ii) Third Party Technical Audit

**OTHER WORK**

i) Civil Engineering Assistant Training Course

 ii) Infrastructure Development & Maintenance

**HONORS AND AWARDS -** Nil

**RESEARCH /OTHER GRANTS -** Nil

**SIGNATURE**